

**Political Organization
Report of Contributions and Expenditures**

OMB No. 1545-1696

► See separate instructions.

A For the period beginning 07/01/2022 and ending 09/30/2022

B Check applicable box: ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

1 Name of organization Fund for Student Success **Employer identification number** 83 - 1322288

2 Mailing address (P.O. box or number, street, and room or suite number)
400 N 3rd St

City or town, state, and ZIP code
Harrisburg, PA 17101

3 E-mail address of organization: jhowlett@psea.org **4** Date organization was formed: 07/24/2018

5a Name of custodian of records Joseph F. Howlett **5b** Custodian's address
400 N 3rd St
Harrisburg, PA 17101

6a Name of contact person Lahrsen Harper **6b** Contact person's address
400 N 3rd St
Harrisburg, PA 17101

7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number
400 N 3rd St

City or town, state, and ZIP code
Harrisburg, PA 17101

8 Type of report (check only one box)

- | | |
|---|---|
| <input type="checkbox"/> First quarterly report
(due by April 15) | <input type="checkbox"/> Monthly report for the month of:
(due by the 20th day following the month shown above, except the
December report, which is due by January 31) |
| <input type="checkbox"/> Second quarterly report
(due by July 15) | <input type="checkbox"/> Pre-election report (due by the 12th or 15th day before the election) |
| <input checked="" type="checkbox"/> Third quarterly report
(due by October 15) | (1) Type of election: |
| <input type="checkbox"/> Year-end report
(due by January 31) | (2) Date of election: |
| <input type="checkbox"/> Mid-year report (Non-election
year only-due by July 31) | (3) For the state of: |
| | <input type="checkbox"/> Post-general election report (due by the 30th day after general election) |
| | (1) Date of election: |
| | (2) For the state of: |

9 Total amount of reported contributions (total from all attached Schedules A) **9.** \$ 250000

10 Total amount of reported expenditures (total from all attached Schedules B) **10.** \$ 250000

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Joseph F. Howlett

10/13/2022

**Sign
Here**



Signature of authorized official



Date

Schedule AItemized Contributions		Schedule A
Contributor's name, mailing address and ZIP code Pennsylvania State Education Association 400 N 3rd St Harrisburg, PA 17101	Name of contributor's employer	
	Contributor's occupation	Amount of contribution
	Aggregate contributions year-to-date	Date of contribution

Schedule B **Itemized Expenditures**

Schedule B

Recipient's name, mailing address and ZIP codePA Alliance Action
121 S Broad St STE 400
Philadelphia, PA 19107 - 4544**Name of recipient's employer**

N/A

Recipients's occupation

N/A

Amount of Expenditure

\$ 250000

Date of expenditure

09/06/2022

Purpose of expenditure

Contribution