

# Political Organization Report of Contributions and Expenditures

▶ See separate instructions.

**A For the period beginning** 10/01/2022 **and ending** 10/19/2022

**B Check applicable box:**  Initial report  Change of address  Amended report  Final report

**1 Name of organization** Democratic Lieutenant Governors Assoc., Inc **Employer identification number** 03 - 0457299

**2 Mailing address (P.O. box or number, street, and room or suite number)**  
1090 Vermont Avenue, NW Suite 750

**City or town, state, and ZIP code**  
Washington, DC 20005

**3 E-mail address of organization:** no@email **4 Date organization was formed:** 05/14/2002

**5a Name of custodian of records** Roshan Patel **5b Custodian's address** 1090 Vermont Avenue, NW Suite 750  
Washington, DC 20005

**6a Name of contact person** Roshan Patel **6b Contact person's address** 1090 Vermont Avenue, NW Suite 750  
Washington, DC 20005

**7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number**  
1090 Vermont Avenue, NW Suite 750

**City or town, state, and ZIP code**  
Washington, DC 20005

**8 Type of report (check only one box)**

- First quarterly report (due by April 15)
- Second quarterly report (due by July 15)
- Third quarterly report (due by October 15)
- Year-end report (due by January 31)
- Mid-year report (Non-election year only-due by July 31)
- Monthly report for the month of: (due by the 20th day following the month shown above, except the December report, which is due by January 31)
- Pre-election report (due by the 12th or 15th day before the election)
  - (1) Type of election: general
  - (2) Date of election: 11/08/2022
  - (3) For the state of: DC
- Post-general election report (due by the 30th day after general election)
  - (1) Date of election:
  - (2) For the state of:

**9 Total amount of reported contributions (total from all attached Schedules A)..... 9. \$ 0**

**10 Total amount of reported expenditures (total from all attached Schedules B)..... 10. \$ 60000**

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Roshan Patel

10/27/2022

**Sign  
Here**



Signature of authorized official



Date



**Schedule B** Itemized Expenditures

Schedule B

<b>Recipient's name, mailing address and ZIP code</b>	<b>Name of recipient's employer</b>	<b>Amount of Expenditure</b>
Kansas Values Institute PO Box 97 Lawrence, KS 66044 -	N/A <b>Recipients's occupation</b> N/A	\$ 10000 <b>Date of expenditure</b> 10/11/2022

**Purpose of expenditure**  
Contribution

<b>Recipient's name, mailing address and ZIP code</b>	<b>Name of recipient's employer</b>	<b>Amount of Expenditure</b>
Kansas Values Institute PO Box 97 Lawrence, KS 66044 -	N/A <b>Recipients's occupation</b> N/A	\$ 50000 <b>Date of expenditure</b> 10/03/2022

**Purpose of expenditure**  
Contribution